



**NOTTINGHAM CITY COUNCIL**  
**JOINT COMMITTEE ON STRATEGIC PLANNING AND TRANSPORT**

**Date:** Friday, 9 March 2018

**Time:** 10.00 am

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Zena West **Direct Dial:** 01158764305

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|----------|---|--------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |              |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |              |
| <b>3</b> | <b>MINUTES</b><br>Minutes of the meeting held 8 December 2017   | 3 - 6        |
| <b>4</b> | <b>NOTTINGHAMSHIRE MINERALS LOCAL PLAN AND<br/>NOTTINGHAMSHIRE AND NOTTINGHAM WASTE LOCAL PLAN<br/>UPDATES</b><br>Reports of the Joint Officer Steering Group | 7 - 8        |
| <b>5</b> | <b>TRANSPORT UPDATE</b><br>Report of the Joint Officer Steering Group   | 9 - 10       |
| <b>6</b> | <b>GREATER NOTTINGHAM JOINT PLANNING ADVISORY BOARD<br/>UPDATE</b><br>Report of the Joint Officer Steering Group  | 11 - 22      |
| <b>7</b> | <b>AIR QUALITY PRESENTATION</b>   | Presentation |
| <b>8</b> | <b>JOINT COMMITTEE WORK PROGRAMME</b><br>Report of the Joint Officer Steering Group   | 23 - 28      |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.